



# Bastrop County Bass Club

## CLUB TOURNAMENTS

The April tournament was held on the 18th at Lake Somerville, at the Rocky Creek Ramp. It was storming pretty bad, and only a few boats braved the weather to fish.

- 1. Joe and Bobby Frey: 22.82 lbs
  - 2. Jimmy and Richard: 17.65 lbs
  - 3. Mike and Josh: 13.44 lbs
- Big Bass: Bobby Frey, 6.39 lbs

The June tournament will be held June 20th on Lake Stillhouse, at the Union Grove Ramp 6:30 - 1:00. Jimmy Mathison will be tournament director.



## Unofficial BCBC Leader Board

*includes 0.5 lb. bonus per meeting attended*

1 Chris Carpenter	56.29 lbs.
2 Richard Fuller	45.85 lbs.
3 Joe Frey	44.94 lbs.
4 Jimmy Mathison	41.15 lbs.
5 Mike Harmon	35.55 lbs.
6 Dan Starling	35.22 lbs.
7 Jackie Spurlock	33.35 lbs.
8 Ken Anderson	31.43 lbs.
9 Carl Clardy	29.50 lbs.
10 James Piper	28.87 lbs.
11 Josh Gigout	20.20 lbs.
12 Jim Deiso	14.05 lbs.
13 Bubba Balusek	11.38 lbs.
14 Duane Fields	8.18 lbs.
15 Randy Stack	6.69 lbs.
16 Christian Harmon	5.16 lbs.
17 JR Briant	5.16 lbs.
18 Steve Bohmer	5.00 lbs.
19 Jeff Harris	4.10 lbs.
20 Christian Wade	3.90 lbs.
21 William Spiller	2.92 lbs.
22 Billy Wade	2.59 lbs.
23 Tony Salinas	1.00 lbs.
24 Marty Luedke	0.50 lbs.
25 Tracy Bohmer	0.00 lbs.



### CLUB NEWS

Drawing was held for the raffle fundraiser. Thanks to everyone who did their part to support this event. Nearly 2000 tickets were sold and eight great prizes were given away.

- 1st: J.Dock
- 2nd Michael V.
- 3rd Bucket
- 4th Hattie G.
- 5th Jim P.
- 6th Joe F
- 7th Billy W.
- 8th Wayne B

Businessman Fishing tournament to benefit the Children's Advocacy Center is tentatively scheduled for September 12th. This will be a half day tournament, \$200 per angler, 2 anglers per boat. Volunteer boat owners are needed to act as guides. This will be a paper tournament. Anglers (and captains) will be treated to lunch as well. Plaques will be awarded for 1-3rd place. All proceeds benefit the Children's Advocacy Center. Contact Carl if you can help, especially if you are a boat captain.

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**Bastrop County Bass Club**

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