



# Bastrop County Bass Club

## CLUB TOURNAMENTS

The June tournament was held on the 20th at Lake Stillhouse, at the Union Grove Ramp.

- 1. Carl and Jeff: 9.71 lbs.
- 2. Jackie and Dan: 1.6 lbs
- 3. Ken and Chris: 1.45 lbs.

Big Bass: Carl

The June tournament will be held July 18th on Fayette County Reservoir, at the Oak Thicket Ramp 6:00 - 1:00.



## Unofficial BCBC Leader Board

*includes 0.5 lb. bonus per meeting attended*

1	Chris Carpenter	56.79 lbs.
2	Richard Fuller	46.35 lbs.
3	Joe Frey	44.94 lbs.
4	Jimmy Mathison	41.15 lbs.
5	Carl Clardy	35.86 lbs.
6	Dan Starling	35.72 lbs.
7	Mike Harmon	35.55 lbs.
8	Jackie Spurlock	35.50 lbs.
9	Ken Anderson	32.88 lbs.
10	James Piper	29.37 lbs.
11	Josh Gigout	20.20 lbs.
12	Jim Deiso	14.05 lbs.
13	Bubba Balusek	11.38 lbs.
14	Duane Fields	8.18 lbs.
15	Jeff Harris	7.95 lbs.
16	Randy Stack	6.69 lbs.
17	Christian Harmon	5.16 lbs.
18	JR Briant	5.16 lbs.
19	Steve Bohmer	5.00 lbs.
20	Christian Wade	3.90 lbs.
21	William Spiller	3.42 lbs.
22	Billy Wade	2.59 lbs.
23	Tony Salinas	1.00 lbs.
24	Marty Luedke	1.00 lbs.
25	Tracy Bohmer	0.00 lbs.



## CLUB NEWS

Save the date! The Top Eight Tournament will be held September 26th and 27th on Sam Rayburn. More details to come. Room and board is provided by the tournament this year, so the money we raised in the raffle will go back into the club Treasury.

New club officers will be voted on at the July meeting, if you want to run for one of the positions or want to vote, please be sure and attend. If you would like to discuss any amendments to the club by laws, bring them as well.

Businessman Fishing tournament to benefit the Children's Advocacy Center is scheduled for September 12th, 7AM to 12PM at Lake Bastrop, North Shore . This will be a half day tournament, \$200 per angler, 2 anglers per boat. Volunteer boat owners are needed to act as guides. This will be a paper tournament. Anglers (and captains) will be treated to breakfast and lunch as well. Plaques will be awarded for 1-3rd place. All proceeds benefit the Children's Advocacy Center. Contact Carl if you can help, especially if you are a boat captain. Deadline for submissions is the August meeting.



**Bastrop County Bass Club**

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