

# BASTROP COUNTY BASS CLUB

## February Tournament

The February tournament was held on Lake Austin On the 27<sup>th</sup>. Jim Deiso and Chris Carpenter took 1<sup>st</sup> place with 6.21 lbs. Dan Starling and Carl Clardy took 2<sup>nd</sup> with 5.27 lbs. Jim Deiso had big bass for the tournament with a 2.79 lb black bass. Way to go Jim.



**The club would like to recognized and give a big thanks to Flo Carmack with Prosperity Bank for the collapsible ice chest donated. Jimmy Mathison won the door prize. Thanks Flo.**

## March Tournament

In March the club will be hosting a 2 day tournament in Zapata, TX at Falcon Lake. It will be held on the 13<sup>th</sup> from safe light till 4:30pm and 14<sup>th</sup> from safe light till 1:30pm at the Big Tigre boat ramp. See directions below.

## Unofficial BCBC Leader Board

*Includes 0.5 lb bonus per meeting attended*

1. Mike Harmon	20.36lbs
2. Willie Spiller	18.39lbs
3. Dan Starling	18.30lbs
4. Bubba Balusek	14.37lbs
5. Jackie Spurlock	13.78lbs
6. Chris Carpenter	12.54lbs
7. Jerry Williams	9.14lbs
8. Jim Deiso	11.00lbs
9. Leonard Philipp	5.23lbs
10. Christian Harmon	4.99lbs
11. Morris Porter	3.39lbs
12. Jimmy Mathison	3.54lbs
13. Richard Fuller	3.24lbs
14. Carl Clardy	2.41lbs
15. Josh Spiller	2.21lbs
16. JR Briant	1.50lbs
17. Randy Reistino	1.00lbs
18. Joe Frey	1.00lbs
19. Jim Cowan, Sr.	0.50lbs
20. Tony Salinas	0.50lbs
21. Jan Philipp	0.50lbs
22. Ken Anderson	0.50lbs
23. Jim Cowan, Jr.	0.00lbs

**Directions to Falcon Lake:**

Falcon Lake is located on the Mexican border about a 5 hour drive from Bastrop. Please note that half of the lake is in Mexican waters and if you plan to fish the Mexican side you will need a special fishing license.

A friend on JR's and Willie has a cabin we can stay at on Highway 16, about a mile towards Zapata, past State Park Road Arroyo Velleno intersection, approximately 6 – 8 miles from Zapata. It is a blue cabin visible from Highway 16 on the right hand side. JR will have the key for access. Accommodations are very basic so remember to bring your own bedding and supplies. There are also hotels in the area if you would prefer.

**Information: Anyone interested in joining the Bastrop County Bass Club, visit our website at [www.bastropbassclub.com](http://www.bastropbassclub.com), email at [info@bastropbassclub.com](mailto:info@bastropbassclub.com) or call 512-629-6213.**

**We are always looking for new members and anyone can join. If you like to fish come check us out. Club has interpreter for the hearing impaired.**

**Important Reminder: Club meetings will be held the 4<sup>th</sup> Thursday of the month at 7:30pm at the First National Bank of Bastrop main bank. For any concerns or questions feel free to contact the club at [info@bastropbassclub.com](mailto:info@bastropbassclub.com) or call 512-629-6213.**

**Bastrop County Bass Club**  
PO Box 112  
Bastrop, TX 78602

